

STANDARD DISTRIBUTION FOR PUBLIC HEARING NOTICES

- One copy to each newspaper with circulation in the project vicinity.
- One copy to the Clerk of each City, Village, Town, and County in which the project is located.
- One copy to the County Highway Commissioner of each County in which the project is located.
- One copy to each member of the County Board of each County in which the project is located.
- One copy each, as appropriate, to local officials such as Mayors, City Council members, Town Board members, and other potentially interested agencies, groups, or individuals noted in the County Directory.
- One copy to each State Senator in whose district the project is located.
- One copy to chairman of Senate Transportation (standing) Committee.
- One copy to each State Representative in whose district the project is located.
- One copy to chairmen of Assembly Highway and Transportation (standing) Committees.
- One copy to the appropriate Regional Clearinghouse.
- At least four copies for Region Office distribution.
- One copy each to the Office of Public Affairs and the Design Standards and Oversight Section Chief (consultant-prepared notices only).
- One copy to the Bureau of Technical Services' Environmental Process and Document Section.
- One copy to the Bureau of Aeronautics.
- One copy to each local Historical Society and any museums in the project area who are affiliated with The State Historical Society of Wisconsin.
- Copies to other local interested agencies, groups, or individuals who have expressed an interest in projects within their specific geographical area of concern.

In addition, one copy of the notice is sent to the following people and organizations:

Federal Highway Administration
525 Junction Road, Suite 8000
Madison, WI 53717

Dept of Housing & Urban Development*
Suite 1380
310 West Wisconsin Avenue
Milwaukee, WI 53203-2289

National Park Service
Midwest Region
601 Riverfront Drive
Omaha, NE 69102-4226

Director, Midwest Region
US Fish and Wildlife Service
5600 American Boulevard West, Suite 990
Bloomington, MN 55437 - 1458

Regional Engineer*
U.S. Forest Service
626 E Wisconsin Avenue
Milwaukee, WI 53202-4616

Department of the Army*
St. Paul Dist. Corps of Engineers
Army COE Centre,
180 5th Street East, Suite 700
St. Paul, MN 55101-1678

Commander (obr)
Eighth Coast Guard District*
Hale Boggs Federal Building
500 Poydras Street
New Orleans, LA 70130
(if bridges involved as defined
in Procedure 21-30-1)

Dept. of Agriculture, Trade & Consumer Protection
Bureau of Land and Water Resources
2811 Agriculture Drive
P. O. Box 8911
Madison, WI 53708-8911

Natural Resources Conservation Service*
8030 Excelsior Drive, Suite 200
Madison, WI 53717-2906

State Historic Preservation Officer
816 State Street, Suite 300
Madison, WI 53706

Wisconsin Transportation Builders' Assoc.
1 East Main Street, Suite 300
Madison, WI 53703

Sierra Club, John Muir Chapter
754 Williamson Street
Madison, WI 53703

Urban League – Greater Madison*
2222 S Park Street, Suite 200
Madison, WI 53713

Milwaukee Urban League-M.C.I.P*
435 West North Street
Milwaukee, WI 53212

Urban League of Racine & Kenosha*
718 N. Memorial Drive
Racine, WI 53404

Ninth Coast Guard District*
Room 2019
1240 E. Ninth Street
Cleveland, OH 44199-2060
(if bridges involved as defined in
Procedure 21-30-1)

Two copies of the notice are sent to:

Wisconsin Department of Natural Resources
Director, Environmental Analysis and Sustainability Program
P.O. Box 7921
Madison, WI 53707-7921

*Send notice if the project is impacting a resource or interest, or if the project is located in the geographic area of interest

SPECIAL DISTRIBUTION LIST FOR PUBLIC HEARING NOTICES

Each region office has a special distribution list for public hearing notices. The Region Communications Manager should be contacted for the latest version of the special distribution list.